

01/28/02  
JC490 U.S. PTO

1-30-02  
Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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JC492 U.S. PTO  
10/058688  
01/28/02

Date: January 28, 2002

Attorney Docket No.: 450100-03376.1

ASSISTANT COMMISSIONER FOR PATENTS  
Box Patent Application  
Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Katsumi KIMURA, Shinya KATAOKA, Norifumi ZUSHI, Yuko KUDO

entitled:

IMAGING PREVENTION METHOD AND SYSTEM

The following are enclosed:

- ☒ Specification ( 91 pages)
- ☒ 23 Sheet(s) of Drawings
- ☒ 55 Claim(s) (including 45 independent claim(s))
- ☐ This application contains a multiple dependent claim
- ☒ Our check for \$ 4938.00, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee, \$740.00 (\$370.00)	\$ 740.00
Number of Claims in excess of 20 at \$18.00 (\$9.00) each:35	630.00
Number of Independent Claims in excess of 3 at \$84.00(\$42.00)each:42	3528.00
Multiple Dependent Claim Fee at \$280.00 (\$140.00)	-0-
Total Filing Fee	\$ 4898.00
- ☒ Assignment Recording Fee \$40.00 \$ 40.00
- ☒ Oath or Declaration and Power of Attorney
  - ☒ New ☒ signed ☐ unsigned
  - ☐ Copy from a prior application (37 C.F.R. 1.63(d))
- ☒ Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

<u>Application No.</u>	<u>Filed</u>	<u>In</u>
2001-146887	16 May 2001	Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By William S. Frommer  
William S. Frommer  
Reg. No. 25,506

"Express Mail" mailing label number EF378943663US

Date of Deposit January 28, 2002

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Charles S. Jones  
(Typed or printed name of person mailing paper or fee)

Charles S. Jones  
(Signature of person mailing paper or fee)